

2014 National President's Cup Judo Championships For Seniors, Masters, Novice, Visually Impaired and Junior Athletes

Held under the Sanction of USA Judo (United States Judo, Inc.)

November 23, 2014

**JUNIOR POINT EVENT: 1ST PLACE 2 PTS., 2ND PLACE 1 PT., 3RD PLACE 0.5 PTS
(new age parameters for Juniors – see page 6)**



Nearest Airport:	Dallas/Ft. Worth (DFW)
Tournament Headquarters:	Marriott Dallas Las Colinas 223 West Las Colinas Blvd. Irving, Texas 75039
Competition Site:	Irving Convention Center
Check-in and Registration:	Friday November 21 and Saturday Nov, 22. All athletes must register. See schedule of events for details.
Weigh-in:	See Schedule of Events
Competition Date: Sunday November 23	Senior Championship: Female: 44kg, 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg, Open Male: 55kg, 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg, Open Junior Divisions: Bantam, Intermediate 1, Intermediate 2, Juvenile A, Juvenile B (Cadet), and IJF Junior All Novice Divisions and Visually Impaired All Master Categories
Tournament Information	Contact the National Office for all registration questions at 719.866.4730
Referees Meeting:	Friday- November 21 6:30 – 8:00 p.m. Convention Center
Coaches Meeting/Draw	Saturday - November 22 5pm Irving Convention Center

www.usjudo.org

SCHEDULE OF EVENTS

Friday November 21

4:00pm – 8:00pm

Registration and weigh in for all categories at Convention Center

Saturday November 22

9:00 a.m. – 11:00 a.m.

Registration and weigh in for all categories at Convention Center

NOTE: IF YOU WEIGH IN FOR THE DALLAS INVITATIONAL IT IS NOT NECESSARY TO WEIGH-IN AGAIN FOR THE PRESIDENT'S CUP

FOR ALL CATEGORIES-ONCE YOU HAVE DECLARED A WEIGHT, YOU MUST MAKE THAT WEIGHT. YOU WILL NOT BE ALLOWED TO "MOVE UP" IF YOU MISS WEIGHT. WEIGHT CATEGORY CAN BE CHANGED DURING THE REGISTRATION PROCESS

5:00 p.m.

Draw for all categories—Irving Convention Center

Sunday November 23

8:30 a.m.

Competition start and continues until completion for all categories of competition.

Awards will be presented periodically through the competition as division are completed.

The Tournament Director reserves the right to make all final decisions regarding this event.

REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN

Due Date	1 st & 2 nd category each	3 rd , 4 th & 5 th category each	Open category Only*
Postmarked by 10/25	\$100.00	\$60.00	\$55.00
Postmarked 10/26-11/5	\$120.00	\$75.00	\$65.00
On Line by 11/10	\$85.00	\$55.00	\$50.00
On Line 11/11-11/19	\$100.00	\$70.00	\$60.00
Walk Up Registration	\$150.00	\$100.00	\$90.00

- *Open division price above is if open is second division entered. If entered as first division, then full fees apply.
- DO NOT MAIL ENTRIES AFTER NOVEMBER 5. After this date, all entries should be hand carried to event and will be considered walk up registration unless registering on line.
- On line registrations will not be accepted after November 19.
- Personal, Business, Travelers, Certified, Cashiers checks, Money Orders or credit cards only accepted via mail in entries. Do not send cash. Credit card form attached
- Checks should be made payable to 2014 USA Judo National President's Cup Championships
- Entry into additional categories must be for same athlete
- Athletes may also register during Tournament Check in. You will be considered a "walk up" at that time.
- Entry fees are non-refundable
- Absolutely no entries will be accepted after 11:00am Saturday November 22.
- Entry fee is waived for defending Champion in Senior (point) Category if competing in same weight in which won if mail in paperwork is received postmarked by 11/5. If postmarked after 11/5, mail in fee will apply.

Incomplete Entry Materials:

Entries with incomplete or missing information will be considered walk up registration unless the required material is postmarked before Nov 14.

Confirmation of Registration: enclose a stamped, self addressed envelope to be informed whether your registration is complete or incomplete. Missing items postmarked by 11/14 will complete registration. Phone calls and emails regarding complete/incomplete items will not be taken. **Missing information notices will not be sent after Nov 5.**

SPECTATOR ADMISSION FEE

Adult (13 and up): One day \$12.00 Two days: \$20.00
 9-12 years: One day \$8.00 Two days: \$14.00
 Children 8 & under Free

- Olympians will be granted free admission and floor passes to the event.
- USA JUDO Life Members will receive free admission (spectator seating only).
- Circle of 100 Members will receive free admission (spectator seating only).

CHAMPIONSHIP HEADQUARTERS

The host hotel will be the Marriott Dallas Las Colinas 223 West Las Colinas Blvd. Irving, TX 75039. The rates are \$105.00 , plus tax. Reservations must be made by **NOVEMBER 3, 2014**. Call 800-264-1178 or 972-831-0000 for reservations (ask for the USA Judo rate).

TRANSPORTATION

Ground Transportation: Ground transportation will not be provided as the venue and Marriott Hotel are within walking distance. No other ground transportation will be provided. For transportation between the airport and the hotel: Carey Limo 800-336-4646 www.carey.com, Wynne Transportation 888-913-5466 www.golimo.com, Road Runner Charters 817-355-9474 donna@roadrunnercharters.com.

Air Transportation: The nearest airport – Dallas/Ft. Worth (DFW) – is located approximately 15 minutes from the host hotel. **Don't forget to book your flight at www.usajudo.org for discount tickets for USA Judo members.**

United Airlines is the premier travel provider for USA Judo. Enjoy a discount on domestic fares provided to USA Judo by booking using the booking code: ZRS6919055. Attendees may book their ticket on the United Olympic family website at www.united.com/usoc and receive a 5% discount, or by calling the United Olympic Desk at 1.800.841.0460 to receive a 10% discount.

COACH DRESS CODE

All coaches must adhere to the following dress code during this event. Failure to adhere will be grounds for removal of coaching credentials.

Acceptable apparel: national or club team track suit (sweatsuit) with polo shirt; business casual attire, dress jeans (no holes or markings); button down shirts or polo shirts. Dress shoes, sneakers (tennis shoes)

Forbidden apparel: flip flops, sandals, shorts, tee-shirts, hats, head coverings.

Coaches must be current USA Judo Certified Coaches to receive coaching credentials at this event.

ELIGIBILITY

Contestants may compete if they meet the following eligibility requirements and there is no conflict regarding weigh-in and competition schedules.

All participants, regardless of category entered must be a member in good standing with USA Judo except for international competitors not residing in the United States. Must be United States citizen or in the United States legally, i.e. student visa, green card, visitors visa, work visa etc.

Senior Category:

1. Must have been born December 31, 1999 or earlier.
2. Minimum rank of senior sankyu

Visually Impaired Category: Participants in the visually impaired competition must be:

1. Must have been born December 31, 1999 or earlier.
2. Minimum rank of senior sankyu
3. Must have been classified as visually impaired at an IBSA or IPC event in the past 10 years or provide a letter from an optometrist or ophthalmologist verifying visual acuity.

Classifications of visual impairment:

Class B1

No light perception in either eye up to light perception, but inability to recognize the shape of a hand at any distance or in any direction.

Class B2

From ability to recognize the shape of a hand up to visual acuity of 20/600 and/or a visual field of less than 5 degrees in the best eye with the best practical eye correction.

Class B3

From visual acuity above 20/600 and up to visual acuity of 20/200 and/or a visual field of less than 20 degrees and more than 5 degrees in the best eye with the best practical eye correction.

*Visual groups B1, B2 and B3 will compete together.

Open Category:

1. Must have been born December 31, 1999 or earlier.
2. Minimum rank of senior sankyu

Masters Category:

1. Must have been born in 1984 or earlier
2. Minimum rank of senior sankyu

Novice Category:

1. Below the rank of sankyu (brown belt) and not listed on a national elite roster
2. Must have been born December 31, 1999 or earlier.
3. The novice divisions are not pointable divisions towards USA Judo junior or senior point rosters.

Junior Categories:

1. Must have been born between 1994 and 2009 inclusively.
2. No minimum rank requirement.
3. Junior categories are pointable towards USA Judo junior rosters.

POINTS WILL ONLY BE AWARDED IN THOSE DIVISIONS FOR ATHLETES THAT MEET THE CRITERIA AS OUTLINED IN THE SENIOR, MASTER, VISUALLY IMPAIRED AND JUNIOR CLASSIFICATION POINT SYSTEM LISTED AT WWW.USJUDO.ORG

JUNIOR AGE CATEGORIES OF COMPETITION AND WEIGHT DIVISIONS

THIS ANNOUNCEMENT applies to all Bantam, Intermediate and Juvenile athletes who are in the last year of eligibility in their current age bracket. It applies to ALL Junior point events that are held from July 1 to December 31 of each year: Any Junior athlete, who is in the last year of eligibility to compete in his/her current age bracket, may CHOOSE to enter USA Judo point events in the next age bracket. The athlete will need to choose ONE age bracket for each point event in the second half of each applicable year. The athlete who chooses to compete in the higher age bracket may begin to accumulate points at the new age beginning July 1 of each year, BUT he/she will not be able to use those points until January 1 of the year that actually ages them into the new division. The athlete will NOT be able to compete in his/her "old" age bracket and the "new" one at the same event.

For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. Example: Bantam 1, 28 kg – over 23 kg and up to and including 28 kg. The following age/weight categories will be in use **for this year's event (2014)**:

BANTAM 1 (Born 2008-2009): Female and Male: 19, 23, 28, +28 kg	INTERMEDIATE 2 (Born 2002-2004): Female and Male: 28, 31, 34, 38, 42, 47, 52, +52 kg
BANTAM 2 (Born 2007-2008): Female and Male: 21, 25, 30, +30 kg	JUVENILE A (Born 2000-2002): Female and Male: 36, 40, 44, 48, 53, 58, 64, +64 kg
BANTAM 3 (Born 2006-2007) Female and Male: 23, 27, 31, 35, +35 kg	JUVENILE B (CADET) (Born 1997-2000): Female: 40, 44, 48, 52, 57, 63, 70, +70 kg Male: 50, 55, 60, 66, 73, 81, 90, +90 kg
INTERMEDIATE 1 (Born 2004-2006): Female and Male: 26, 30, 34, 38, 43, +43 kg	IJF-Junior (Born 1994 -2000): Female: 44, 48, 52, 57, 63, 70, 78, +78 kg, Open Male: 55, 60, 66, 73, 81, 90, 100, +100 kg, Open

Note: Juvenile A athletes who have obtained appropriate Age Waiver may also enter the IJF Jr divisions (see <http://www.teamusa.org/USA-Judo/Athletes/Juniors/2012-USA-Judo-Age-Waiver-Resolution.aspx>. Age Waiver applications MUST reach Jim Hrbek via email (judolym@aol.com) by Nov 3, 2014)

The Tournament Director reserves the right to make changes in the highest and lowest weight classes in all age divisions. When such adjustments are made, only the highest weight sub-category will be pointable and each person must be advised that he or she may elect to fight in the pointable division.

MASTER AGE CATEGORIES

Age will now be determined by year of birth. Minimum year of birth is 1984.

Age From	Age To	YOB From	YOB To	Female	Male
30	34	1984	1980	F1	M1
35	39	1979	1975	F2	M2
40	44	1974	1970	F3	M3
45	49	1969	1965	F4	M4
50	54	1964	1960	F5	M5
55	59	1959	1955	F6	M6
60	64	1954	1950	F7	M7
65	69	1949	1945	F8	M8
70	74	1944	1940	F9	M9
75	79	1939	1935	F10	M10
80	+	1934		F11	M11

WEIGH IN

A calibrated practice scale will be available prior to, and during, the weigh-in periods. However, in no case will contestants be allowed on the Official Scale during Official Weigh-in for the purpose of checking weight. Contestants may check weight as many times as desired prior to the official weigh-in on the official scale. A contestant is given only one chance on the official scale during official weigh-in. Open division contestants do not need to weigh in. At weigh in, athletes must present their tournament-issued identification card AND a photo ID. Photo ID not required for non-pointable categories.

Athletes who weighed in for the Dallas Invitational and who are entering the SAME weight category for the President's Cup, do not need to weigh again.

NOTE: Athletes must declare a weight and make that weight during official weigh in. Weight category can be changed during the registration process. Failure to make declared weight, will eliminate the athlete from competition, with the exception of Open weight category if applicable.

DRAW

*****DRAW IS MANDATORY*****

A representative for each athlete must attend the draw to ensure the athlete is in the correct category. Failure to confirm or make changes/corrections during the draw may result in the athlete **NOT COMPETING IN THESE CHAMPIONSHIPS**. All draws will be conducted using USA Judo approved software. See Rules and Method of Competition for all seeding information. With the exception of seeding, the draw will be random. Once the draw is complete, there will be no changes.

RULES AND METHOD OF COMPETITION

The Championships will be conducted in accordance with the 2014 Contest Rules, Organization Code and Sporting Code of the International Judo Federation, as revised for the USA JUDO National Presidents Cup Championships.

Injury Rule: The following rule was approved by the Board of Directors of USA Judo on October 22, 1998: Decisions as to whether an athlete may continue if injured while on the mat, are to be resolved in accordance with IJF rules; such decisions occurring off the mat or not covered by the IJF rules, are to be made by the coach, the athlete, and the Team Doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not** continue.

Competition Method for Junior Categories:

The standard ("true") Double Elimination System with winner's and loser's brackets will be used. The winner of the loser's bracket will compete against the winner of the winner's bracket for 1st and 2nd place. The first one of these two contestants to have two (2) losses will be placed second; the other will be placed first. The loser of the loser's bracket will be placed 3rd. For categories of under five contestants, round robin will be the method of competition. Only one bronze medal will be awarded.

Competition Method for ALL OTHER categories:

1. Categories having five (5) Competitors or less: Round Robin Pool (every competitor competes against every other competitor). The order of finish is determined by number of wins, then, if tied, by total points. If tied in wins and points, the winner of the head-to-head competition between the two who are still tied determines the winner. If three or more are still tied in wins and points for any place (first, second, or third), those contestants involved must contest again to determine the order of finish. Points are given to the winner only and shall be based on the highest single score of the winner, after factoring out scores that cancel out each other. Point values are Ippon= 10, Waza-ari= 7, Yuko= 5, Decision= 1. If a contestant withdraws from a division prior to beginning his or her final match, the results of all that person's previous matches shall be discarded.
2. Categories having six (6) competitors or greater: Knockout System with Double Repechage (some-times referred to as Crossover Repechage). Players are divided into two pools, A and B which are further subdivided into A1, A2, B1, B2. Determination of 1st and 2nd place: The "Knockout" (single elimination) system is then used to produce two finalists, one from pool A, the other from pool B, who will compete for 1st and 2nd place. Determination of 3rd – 5th place: All contestants who were defeated by the winners of pools A1, A2, B1, and B2 (semi-finalists) will take part in the repechage of their respective pools in the order in which they were defeated. For example, for pool A1, the loser from Round 1 will meet the loser from Round 2; the winner of that match will meet the loser from Round 3, etc. The winner of repechage pool A1 will meet the

winner of repechage pool A2; similarly for B1 and B2. The winner of the repechage pool A will meet the loser of the semi-final of knockout pool B. The winner of repechage pool B will meet the loser of the semi-final of knockout pool A. The winners (2) are placed 3rd, the losers (2) are placed 5th.

Seeding: Senior Shiai only: The top eight athletes on the USA Judo Senior National Roster, who are in attendance, will be seeded, provided that they are ranked at A through D levels as follows: A (or B) side: #1 and #8 in one half, #5 and #4 in the other half. B (or A) side: #2 and #7 in one half; and #6 and #3 in the other half. A higher seeded athlete will always receive a bye before a lower seeded athlete. Athletes having the same State (Group B) affiliation will be placed as far apart in the bracket as possible. Seeded athletes lose their State/Club affiliation for purposes of the draw, i.e. two athletes from the same state or club may meet in the first round if one is a seeded athlete.

Senior and Novice Shiai Rules:

Armbars and chokes will be allowed for all novice categories

Match Lengths: Five minutes for men
Four minutes for women

Visually Impaired:

The Visually Impaired Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Blind Sports Association.

Match Lengths: Five minutes for men
Four minutes for women

Method of resolving uncontested visually impaired divisions: In the event that a visually impaired competitor is uncontested in his or her division, a mandatory meeting will be held Saturday at the venue for all visually impaired competitors. At this time uncontested divisions may be combined with others. All competitors must be present for a division to be combined.

Masters Championships:

The Masters Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation with the exception of match length:

- **Match Lengths:** M/F1-M6/F6 : Three minute with two minute golden score
M7/F7 & above: Two minute with one minute golden score
- Masters may compete in only one weight division. Actual weight will be used to determine category
 - **Method of resolving uncontested Masters divisions:** In the event that a Masters competitor is uncontested the following options are available:
 1. Remain uncontested
 2. Combine category with other uncontested athletes

A meeting will be held Saturday at the venue for all Masters competitors. At this time uncontested divisions may be combined with others. All competitors must be present for a division to be combined.

Junior Categories:

- **Shime-waza rule:** Shime-waza (CHOKES) allowed in Juvenile A, B, IJF Junior categories only.
- **Kansetsu-waza (ARM BAR) rule:** Kansetsu-waza (ARM BARS) allowed in IJF-Junior and Juvenile B categories only.
- **Match lengths:**

Bantam, Intermediate	3 minutes/2minutes golden score
Juvenile A	3 minutes/no golden score limit
Juvenile B & IJF	4 minutes/no golden score limit

Judo Gi: For all categories, regardless of age, blue/white gi requirement is mandatory. IJF approved (labeled) gi's are not required. Backpatches are not required.

NOTICE OF POSSIBLE TESTING FOR BANNED SUBSTANCES

Senior and Visually Impaired Shiai only: Testing, in accordance with the Anti-Doping Rules and Procedures of the International Judo Federation, U.S. Olympic Committee, and the United States Anti-Doping Agency (USADA), may be conducted to determine whether an athlete is utilizing a substance forbidden by the International Olympic Committee. As an athlete, before taking any medication or supplement, it is your responsibility to find out if any substance in the product is prohibited or restricted. You may call the Drug Reference Hotline at 1.800.233.0393. If you prefer, you can send your correspondence and inquiries to: United States Anti-Doping Agency; 1330 Quail Lake Loop, Suite 250, Colorado Springs, CO 80906. Other useful information can be found by visiting USADA's website: <http://www.usantidoping.org/>

ATHLETE ENTRY REQUIREMENTS CHECKLIST

All Athletes:

- Official Entry Form and appropriate fees.** A separate application and entry fee must be included for each category/event entered
- Warning, Waiver, Release of Liability and Agreement to Participate.**
- False Alarm/Damages Statement**
- Proof of Age:** Copy of birth certificate, passport, or USA JUDO membership card having the verification symbol "(V)" printed following the birth date. A driver's license is not proof of age.
- Proof of Citizenship:** Copy of birth certificate, passport or USA Judo membership card having the "C" symbol printed at the bottom of the card. A drivers license is not proof of citizenship. Non-U.S. Citizens must provide a copy of green card, VISA documentation or passport.
- Proof of Rank:** Copy of rank certificate from USA Judo, USJF, USJA or USA Judo membership card having a "V" next to your rank verifies rank,
- Copy of current USA JUDO (USJI) membership card.** Cards may be purchased on line at www.usjudo.org. Cards may also be purchased on site at event.
- Confirmation of Entry:** a self addressed stamped envelope must accompany the mail in entry

Visually Impaired Athletes

- Proof of classification letter from an optometrist or ophthalmologist verifying visual acuity;** unless competitor has been previously classified at an IBSA or IPC event in the past 10 years (please list this event on the entry form in the space provided).

Forward all forms and fees to:
2014 USA Judo National President's Cup Championships USA Judo 1 Olympic Plaza Colorado Springs, CO 80909

JUNIOR CATEGORIES

Mail Entry Forms, waivers and fees to:
2014 USA Judo National President's Cup Championships

USA Judo
 1 Olympic Plaza
 Colorado Springs, CO 80909

DO NOT MAIL ENTRIES AFTER November 5, 2014

Participant's Name:

Last Name (Family Name, Surname)

First Name

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Street Address:

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City:

State:

Zip Code:

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Telephone (Voice):

Cell:

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USA JUDO Membership Number:

Date of Birth (month/day/year)

--	--

Judo Rank:

Name of Coach:

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Judo Club Name:

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E-Mail Address

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Circle the category in which you wish to compete, circle Male or Female; enter weight.

Ban 1 2008-2009	Ban 2 2007-2008	Ban 3 2006-2007	Inter. 1 2004-2006	Inter 2 2002-2004	Juv. A 2000-2002	Juv. B 1997-2000	IJF 1994-2000
Female	Male	Weight Division: _____ KG **Unless changed during the registration process, you must make this weight to compete					

Participant's Signature	Date

ENTRY FEES ARE NON-REFUNDABLE

JUNIOR JUNIOR JUNIOR JUNIOR JUNIOR JUNIOR JUNIOR

VISUALLY IMPAIRED SHIAI OFFICIAL ENTRY FORM

Mail Entry Forms, waivers and fees to:
2014 USA Judo National President's Cup Championships

USA Judo
 1 Olympic Plaza
 Colorado Springs, CO 80909

DO NOT MAIL ENTRIES AFTER November 5, 2014

Participant's Name: Last Name (Family Name, Surname) First Name

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Street Address:

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City: State: Zip Code:

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Country: Telephone:

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USA JUDO (USJI) Membership Number: Date of Birth (month/day/year)

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Judo Rank: Name of Coach:

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Judo Club Name:

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E-Mail Address

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Circle the category in which you wish to compete.

Female:	48 Kg	52 Kg	57 Kg	63 Kg	70 Kg	78 Kg	+78Kg
Male:	60 Kg	66 Kg	73 Kg	81 Kg	90 Kg	100 Kg	+100 Kg

NOTE: Unless changed during the registration process, you must make this weight to compete

Classification: Please check the box next to the classification you qualify as

- Class B1:** No light perception in either eye up to light perception, but inability to recognize the shape of a hand at any distance or in any direction.
- Class B2:** From ability to recognize the shape of a hand up to visual acuity of 20/600 and/or a visual field of less than 5 degrees in the best eye with the best practical eye correction.
- Class B3:** From visual acuity above 20/600 and up to visual acuity of 20/200 and/or a visual field of less than 20 degrees and more than 5 degrees in the best eye with the best practical eye correction.

Participants must have been classified as visually impaired at an IBSA or IPC event in the past 10 years or provide a letter from an optometrist or ophthalmologist verifying visual acuity. **If you have received classification at an IBSA or IPC event, please list event and the date of the event below.**

IBSA or IPC Event name and date: _____

Participant's Signature	Date

Entry fees are non-refundable

VISUALLY IMPAIRED VISUALLY IMPAIRED VISUALLY IMPAIRED

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2014 USA Judo (USJI) National Presidents Cup Championships and related events and activities of United States Judo, Inc. (USA Judo), the Irving Convention and Visitors Bureau, Irving Convention Center, Swain Mats, Inc./Dollamur, Tournament Director, Tournament Organizers, Tournament Staff, Local Organizing Committee, and Texas State Judo, **I hereby:**

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages caused by, arising out of, resulting from or following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association, Irving Convention and Visitors Bureau, Irving Convention Center, Tournament Director, Tournament Organizers, Tournament Staff, Swain Mats, Inc./Dollamur, Texas State Judo, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability, traumatic brain injury, and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.
6. I agree to be filmed and photographed under conditions approved and authorized by USA Judo, to include the use of my name, biographical information, public appearances, interviews, photographs, portrait and motion pictures and television recordings of my judo performance/participation and grant to USA Judo and Organizers the right to record and make use of the same, and to authorize others to do so in promoting the competition and the success of the judo team on which I compete, to promote the image of USA Judo, its sponsors and advertisers, and the sport of amateur judo, and to fund the activities of the USA Judo.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name	Participant's Signature	Date
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**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releases, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
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FALSE ALARM/DAMAGES STATEMENT

This form certifies that the Contestant and her/his legal guardian(s) understand that emergency vehicle response to a false alarm may result in serious injury and loss of life, and that fine, imprisonment and other possible legal consequences may result from activating any false alarm in connection with participation in this tournament. In addition, charges assessed for a false alarm or for other damage to tournament and hotel facilities shall, together with all costs and fees incurred with collecting said charges, shall be the responsibility of the responsible Contestant's parent(s) /legal guardian(s) and home Dojo. This provision has been explained to the Contestant.

Contestant's Printed Name	Contestant's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Judo Instructor's Printed Name	Judo Instructor's Signature	Date

Credit Card Charge Request

If you wish to use your Credit Card for Entry Fee, or for Merchandise Sales Booth, please complete the following information:

Name: _____

Address: _____

Name of Athlete: _____

Telephone

#: _____

Credit Card (circle one):	MasterCard	VISA	Discover	American Express
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Credit Card #:					-						-								
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Credit Card Expiration Date:			CVV Code
-----	(month)	(year)	

Name as it appears on Credit Card (please print):

Amount authorized to charge: _____

Signature: _____ Date: _____

Mail To:

2014 USA Judo National President's Cup Championships

USA Judo

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Colorado Springs, CO 80909